

UTILITY PATENT APPLICATION TRANSMITTAL

(For new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.
First Named Inventor

P50438-1C2
Blackburn, et al.

"EXPRESS MAIL CERTIFICATE"

"EXPRESS MAIL" MAILING LABEL NUMBER **EV 332 944 075 US** DATE OF DEPOSIT: **07 October 2003**

I hereby certify that this paper or fee and the papers indicated as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date and with the Mailing Label Number indicated above and addressed to:

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Emma Dennis

SIGNATURE

Emma Dennis

17302 U.S. PTO
10/681421



APPLICATION ELEMENTS		7. <input checked="" type="checkbox"/> The Title of the Invention: Antithrombotic Agents	
See MPEP chapter 600 concerning utility patent application contents.		8. <input checked="" type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission	
1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to Deposit Account No. <u>19-2570</u>		a. <input type="checkbox"/> Computer Readable Copy	
<input checked="" type="checkbox"/> General Authorization to charge any and all fees under 37 CFR 1.16 or 1.17, including petitions for extensions of time, relating to this application. (37 CFR 1.136(a)(3)) (Submit an original, and a duplicate for fee processing)		b. <input type="checkbox"/> Paper Copy (identical to computer copy)	
		c. <input checked="" type="checkbox"/> Statement verifying identity of above copies	
		d. <input checked="" type="checkbox"/> Use the identical computer-readable form filed in Application No. <u>09/965,099</u> , filed 26 September 2001 as the computer-readable form for the instant application. (37 CFR 1.821(e))	
2. <input checked="" type="checkbox"/> The total fee is calculated as shown below:		9. <input type="checkbox"/> Information Disclosure Statement (IDS)	
Basic Filing fee \$770.00		b. <input type="checkbox"/> PTO-1449	
Total Claims 20 - 20 = 0 x \$18 \$ 0.00		c. <input type="checkbox"/> Copies of all IDS Citations	
Independent Claims 3 - 3 = 0 x \$84 \$ 0.00		10. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	
<input type="checkbox"/> Multiple Dependent Claim present. \$280		11. <input checked="" type="checkbox"/> Prior Application is Assigned to:	
TOTAL FILING FEE \$770.00		<u>SmithKline Beecham Corporation</u>	
<input type="checkbox"/> Cancel in this application original claims to of the prior application before calculating the filing fee.		(for continuation/divisional with Box 17a completed)	
<input checked="" type="checkbox"/> Charge \$770.00 to the above indicated Deposit Account.		12. <input checked="" type="checkbox"/> Preliminary Amendment [Total Pages] 3	
3a. <input checked="" type="checkbox"/> Specification excluding Drawings [Total Pages] <u>140</u>		13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
3b. <input checked="" type="checkbox"/> Abstract on a separate sheet [Total Pages] <u>1</u>		14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)	
4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets] <u>14</u>		15. <input checked="" type="checkbox"/> Transfer all references cited by Applicants or by the Examiner from the parent Application Serial No. <u>09/965,099</u> filed 26 September 2001. A PTO-1449 listing the references is enclosed.	
5. <input checked="" type="checkbox"/> Declaration and Power of Attorney [Total Pages] <u>3</u>		16. <input checked="" type="checkbox"/> Other: <u>Copy of Request for Three Month Extension of Time filed in 09/965,099; copy of Response and Property Rights Statement executed by the Head of Thrombotic Research and filed in 09/965,099; copy of Response and Property Rights Statements signed by inventors Blackburn and Fuerstein and filed in 09/965,099.</u>	
a. <input type="checkbox"/> Newly executed (original or copy)			
b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17a completed)			
c. <input type="checkbox"/> Unsigned Declaration [Note Box 6 below]			
i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			
6. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.			
17. <input checked="" type="checkbox"/> Priority Information, check appropriate box and supply the requisite information			
a. The accompanying application is a <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: <u>09/965,099</u> , filed 26 September 2001.			
b. <input type="checkbox"/> Benefit is claimed under Title 35, United States Code, Section 119(e) of the following Provisional Applications: Application No. filed			
c. <input type="checkbox"/> Add claim to priority via Preliminary Amendment.			
Correspondence Address:		Respectfully Submitted,	
GLAXOSMITHKLINE		Signature	
Corporate Intellectual Property - UW2220		Name	
P.O. Box 1539		<i>William R. Majarian</i>	
King of Prussia, PA 19406-0939		William R. Majarian	
Telephone (610) 270-5968 Fax (610) 270-5090		Registration No.	
		41,173	

20462

PATENT TRADEMARK OFFICE

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
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NAME OF PERSON MAILING DOCUMENT

10/7/03
DATE

Attorney Docket No. P50438-1C1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Blackburn, <i>et al.</i>	07 October 2003
Serial No.:	09/965,099	Group Art Unit No.: 1645
Filed:	26 September 2001	Examiner: Patricia Ann Duffy
For:	Antithrombotic Agents	

TRANSMITTAL LETTER

Enclosed is a Request for Three Month Extension of Time in response to the Office Action dated 09 April 2003. A Continuation Application was filed under separate cover on 07 October 2003, and sent by Express Mail.

EXTENSION OF TIME PETITION

Applicants hereby petition for an extension of time for response from the date of the Examiner's action as needed, the fee being as follows:

()	one month extension.....	\$ 110
()	two months extension.....	\$ 410
(X)	three months extension.....	\$ 930
()	four months extension	
	(not beyond statutory time period).....	\$1450
()	five months extension	\$1970

Charge \$930.00 to Deposit Account No. 19-2570. Two copies of this form are enclosed.

Please charge any additional fees under 37 CFR 1.16 or 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 19-2570. Also, should the Patent and Trademark Office determine that the fee calculated in the above extension petition is not deemed sufficient to have this response considered as being timely filed, this constitutes a petition for extension of time for the minimum period to effect timely filing, and the Commissioner is authorized to debit any necessary fee to said deposit account.

Respectfully submitted,

William R. Majarian
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Attorney for Applicants
Registration No. 41,173

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"EXPRESS MAIL" MAILING LABEL NUMBER EV 332 944 075 US
DATE OF DEPOSIT 07 October 2003

Attorney Docket No.: P50438-1C2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Blackburn, <i>et al.</i>	07 October 2003
Serial No.:	To Be Assigned	Group Art Unit No.: Unknown
Filed:	Herewith	Examiner: Unknown
For:	Antithrombotic Agents	

**STATEMENT TO SUPPORT FILING AND SUBMISSION IN ACCORDANCE
WITH 37 CFR §§ 1.821 THROUGH 1.825**

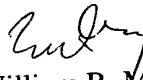
Commissioner for Patents
Mail Stop: Patent Application
P.O. Box 1450
Alexandria, Va 22313-1450

- (X) I hereby state that the contents of the paper and computer readable copies of the Sequence Listing, submitted in accordance with **37 CFR §1.821(c)** and **(e)**, respectively, are the same.
- (X) I hereby state that the submission filed in accordance with **37 CFR §1.821 (g)** does not include new matter.
- () I hereby state that the submission filed in accordance with **37 CFR §1.821 (h)** does not include new matter or go beyond the disclosure in the international application as filed.
- () I hereby state that the amendments, made in accordance with **37 CFR §1.825 (a)**, included in the substitute sheet(s) of the Sequence Listing are supported in the application, as filed, at pages _____. I hereby state that the substitute sheet(s) of the Sequence Listing does (do) not include new matter.
- () I hereby state that the substitute copy of the computer readable form, submitted in accordance with **37 CFR §1.825(b)**, is the same as the amended Sequence Listing.

Serial No.: To Be Assigned
Group Art Unit No.: Unknown

- () I hereby state that the substitute copy of the computer readable form, submitted in accordance with **37 CFR §1.825(d)**, is identical to that originally filed.

Respectfully submitted,



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Attorney for Applicants
Registration No. 41,173

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